



COW 2 CONE

AGRISCIENCE SUMMER CAMP

Learning about agriculture through the process of making ice cream!

THE MAIN SCOOP

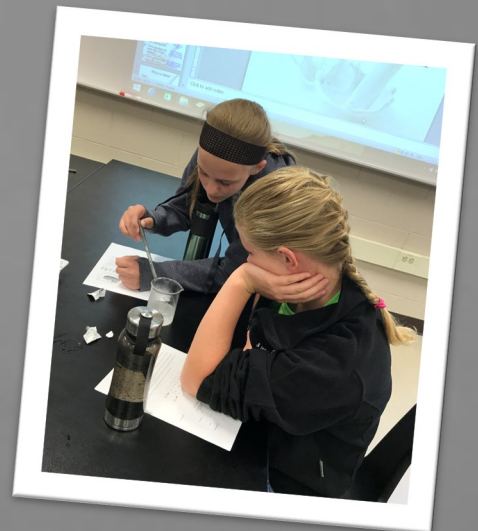
- Who:** Anyone 12-18 years old
What: 3 day summer includes all camp materials, shirt and lunches
Where: Coleman Regional Agriscience Center, Coleman MI
When: June 18-20 8am-4:30pm
Cost: \$175



Registration Deadline
May 26th

Flavors Include

- Ice Cream Flavor Competition
- Farm Tour
- Science Experiments
- Ice Cream Store Visit
- Product Marketing



Questions?

Contact Sarah Vollmer svollmer@midlandesa.org
989-631-5892 ext. 106

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MIDLAND COUNTY
EDUCATIONAL
SERVICE AGENCY


Coleman Regional
Agriscience
Center

COW 2 CONE

SUMMER CAMP APPLICATION

Applications must be submitted by May 26th

Camper First Name: _____ Last Name: _____
Date of Birth: _____ Home Phone: _____ Cell Phone: _____
Street: _____ City: _____ State: _____ Zip: _____
Grade Entering Fall 2018: _____ School Name: _____
Is your student a returning camper? Yes No
T-Shirt Size (Adult): Small Medium Large XL XXL XXXL

Time: 8:00am - 4:30 pm (Drop-off: 7:45am - 8:00am/Pick-up: 4:30pm - 4:45pm)

Location: Colman High School, 4951 N Lewis Rd, Coleman, MI 48618

Camp Registration Fees: \$175 (Includes lunch) (*Payment is due at the time of application)

* Please make check/money order payable to Midland County ESA and include your camper's name on the check.

*NOTE: A **limited number** of scholarships are available for those who need assistance and will be awarded at the discretion of the Midland County ESA. Applications are available by contacting Kristen Sanborn at ksanborn@midlandesa.org*

Participant Liability Agreement:

By signing below, participant (or parent/guardian if participant is a minor) acknowledges and accepts the risks of physical injury associated with participation in the activity described above. Except for gross negligence on the part of sponsors, participant (or parent/guardian) accepts personal financial responsibility for any injury sustained during the activity. Further, participant (or parent/guardian) promises to hold the sponsoring organizations and their representatives harmless for any injury sustained during the time involved for the activity. If a dispute over this agreement or any claim for damages arises, participant parent/guardian) agrees to resolve the matter through final and binding arbitration.

Please check one: I Agree I Disagree

Photo/Video Release

I give my permission for MCESA/GMCA to take pictures, video or audio of my child/ward for future publicity purposes related to the camp. Yes No

Medical Authorization

Is the participant covered by health insurance? Yes No

If yes, name of insurance provider: _____ Policy/Group Number: _____

Is the Midland County ESA authorized to approve medical treatment? Yes No

Parent/Guardian Name: _____ Primary Phone: _____

Address if different than student: _____

Parent/Guardian Email Address: _____

Parent/Guardian Signature: _____ Signature Date: _____

Please return all applications and payment to: *Midland County ESA, Attn: Kristen Sanborn
3917 Jefferson Ave., Midland, MI 48640*